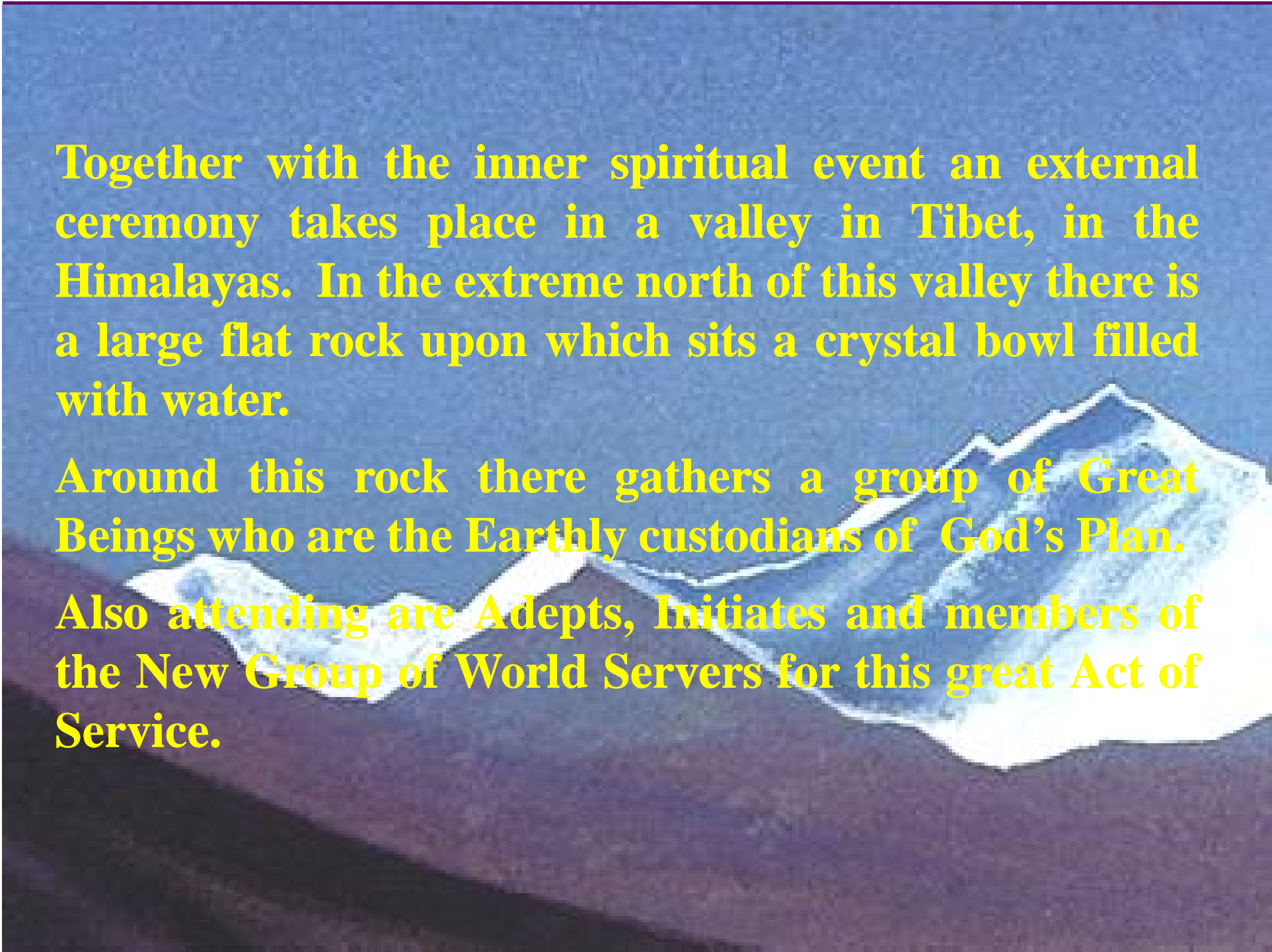




The Festival of Wesak is celebrated
in recognition of a living and current event.

It is carried out annually, at the moment
of the Taurus full moon, at which time
God's blessing is transmitted to Earth through the
intermediaries of
Buddha and His brother The Christ.





Together with the inner spiritual event an external ceremony takes place in a valley in Tibet, in the Himalayas. In the extreme north of this valley there is a large flat rock upon which sits a crystal bowl filled with water.

Around this rock there gathers a group of Great Beings who are the Earthly custodians of God's Plan.

Also attending are Adepts, Initiates and members of the New Group of World Servers for this great Act of Service.

A large crowd of people is gathered for a religious ceremony. In the background, a bright light source, possibly the sun or a full moon, creates a strong glow and lens flare effect. The scene is filled with people, some of whom are visible in the foreground, looking towards the center of the gathering.

Near the moment of the full moon the Great Ones perform a ritual involving different geometric positions and the intonation of mantrams...

The Christ becomes visible in the centre, with the sceptre of power in his hand. At his right is the Manu, the Lord of living forms and on his left is the Mahachohan, the Lord of Civilization.



**Then, Christ speaks:
“Quickly, Lord, come...!”**



**And... a point of light in the heavens
acquires the form of the Buddha**



**And... Christ pronounces
“The Great Invocation”**



**From the point of Light within the Mind of God,
Let Light stream forth into the minds of men.
Let Light descend on earth.**

**From the point of Love within the Heart of God,
Let Love stream forth into the hearts of men.
May Christ return to earth.**

**From the centre where the Will of God is known,
Let purpose guide the little wills of men,
The purpose which the Masters know and serve.**

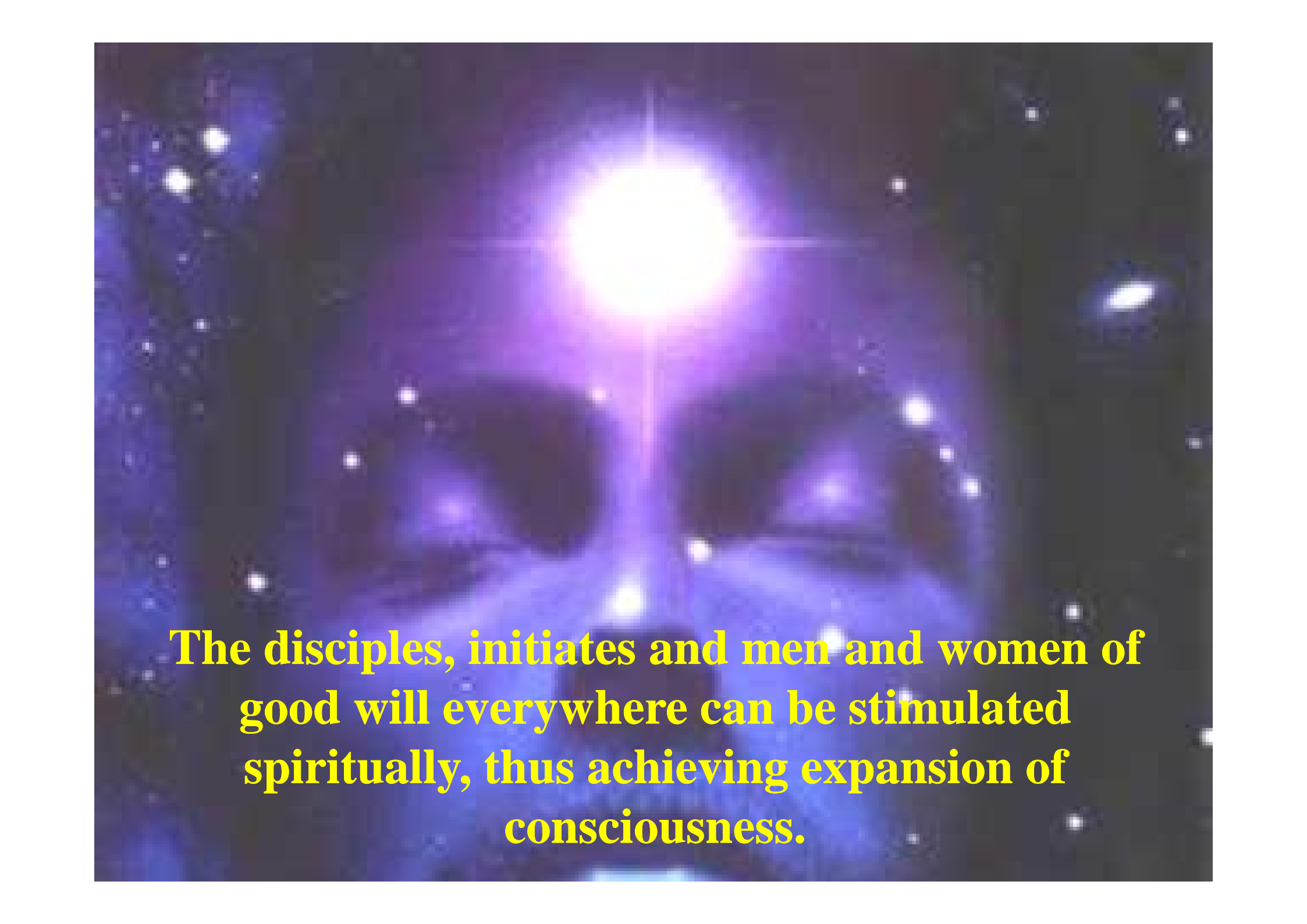
**From the centre which we call the race of men,
Let the Plan of Love and Light work out,
And may it seal the door where evil dwells.**

Let Light and Love and Power restore the Plan on Earth.

**It is the most sacred
moment of the year
wherein Humanity and
Divinity connect.**

**Year after year,
Buddha and his brother
the Christ work
together for the
spiritual benefit of
Humanity, pouring out
upon it: Light, Love
and Good Will.**



A cosmic scene featuring a bright yellow star at the top center, surrounded by a purple nebula. The background is dark blue with scattered white stars. The text is overlaid on the bottom half of the image.

The disciples, initiates and men and women of good will everywhere can be stimulated spiritually, thus achieving expansion of consciousness.



When the Buddha disappears, the multitude rises to its feet.

Christ distributes to all present the blessed water found in the crystal bowl.

This “ceremony of communion with water” reminds us of the Age of Aquarius, that of the Water Bearer.

Finally, those present return silently to their places of service...

If our minds are sufficiently open and our hearts sufficiently expectant then this reality can be grasped and understood...

WESAK Festival May 09, 2009 - 04:01 GMT

“ No price asked of us is too much in order to serve the Hierarchy at the event of the Taurus new moon, the Festival of Wesak; no price is too high to obtain spiritual illumination, particularly at this moment.”

Djwhal Khul

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This is a free presentation in support of the Festival of Wesak, based upon the writings of Alice A. Bailey, T. Saraydarian and C.W. Leadbeater.