

*To whose temple the Arch is starlit,  
In whose temple the Sun is the image of gold,  
To whose temple the Moon goes every month  
And brings the message out every full-moon,  
And whose message the Moon sings as a word of sixteen letters,  
His religion I belong to, His temple I visit,  
His name I utter, His glory I live in.  
To Him I offer the lotus of my day,  
To Him I offer the lotus of my night.*

*These seed thoughts from the Spiritual Psychology meditations of Dr. Ekkirala Krishnamacharya give the note for the Lunar Messenger of the Circle of Good Will. The moon is the reflective principle and symbol of the mind. When pure and calm, it reflects impressions from higher circles. Especially the time of the full moon is conducive for higher alignment, if we are poised enough. The alignment of the sun, moon and earth in the sky helps experiencing the magic of the light of the soul and its manifestation down to the physical.*

*The Lunar Messenger is published every month in time for the full moon. It contains thoughts from the teachings of eternal wisdom. Its purpose is to inspire us to put them into practical life.*

## SPACE AND CONSCIOUSNESS

### *Emptiness and Fullness*

When we construct a house, we build walls into the already existing space. Then there is an inner and an outer space. In the inside we divide the inseparable and unalterable space into dining room, bedroom, kitchen, bath and toilet. We decorate the rooms with colours and fill them with furniture and a lot of objects. We then have the feeling that the space in the house belongs to us and forget that it already existed before the house was built and will still be there when it goes to ruin. Even our planet will some day be no more, but the background of space will continue to exist.

Normally we call "space" the interval between two objects which we don't see. And since we don't see it, for many it doesn't exist at all. But the same space existing between two objects also exists in us. Everything which is manifested exists in space and has a relation to space. In future years a science of space will be developed and then the importance of the link between space and the objects existing in space will be better understood.

Space is not nothingness, no empty vacuum, as the scientists in the past believed. Mme. Blavatsky said: "If the scientists think that space is a vacuum, they only speak of the vacuum that is in their minds." In the vocabulary of the knowers there is no such thing as a vacuum. The emptiness of space is only seemingly nothing, for at the same time it is so full that you cannot see it. The numerical potency of this state is zero. It gives us a negative impression, but the holy scrip-

tures of the East know two names for it in Sanskrit: *Sunyam*, the state of seeming nothingness, and *Purnam*, fullness, which embraces IS and IS NOT. Master E.K. calls the two the negative and the positive zero. During the hours of new moon we approach the realm of negative zero; at full moon, the fullness, the realm of positive zero.

On the way from negative to positive zero creation happens. Many scientists try to reach this point where matter begins and ends. Modern scientific theory says that the atom is created out of space. But how does it come from space to atom? There seems to be a gap between the two. The key to the formation of the atoms from out of space and to all planes of existence in the original matter is the space consciousness. This space intelligence is called "ether" by the spiritualists and by the ancient scientists "*Mahat*" or "*Fohat*". Modern science cannot yet explain the existence of this ether existing in space. This is because it has only just entered into space age.

### *The Aquarian Passage*

How the apparent creation comes out of seeming nothingness is a secret known only to those who have taken to very high initiations, for the exact knowledge makes you a creator and destroyer of atoms. This means that man can create or destroy any simple or composite substance out of space, like initiates have demonstrated on various occasions. They have also shown how they go through the wall and through space. Where there is a wall for us, they see through, see pure space.

Matter is understood by them as a hole or a void in the spiritual substance. The scriptures say: "Fohat digs holes into space", whereby the fall of spirit into matter happens.

From nothingness to something and from something to nothingness there is a passage. It is like a tunnel, where on the one side there is the totality and on the other side the creation, where the endless formations happen. This is called the Aquarian passage. The symbol of Aquarius is a pot which is open to both sides. On this side we see how the waters of ether flow out from seeming nothingness. On the other side there is nothing of the water flowing in. In between some magic is happening, by which the creation is born.

When an impulse is coming out of seeming nothingness, it unfolds a great light forming into a sphere. Then this sphere receives another impulse. As a consequence the globe opens like a lotus, and many cosmic intelligences express themselves. Thus static space becomes dynamic from time to time. When space becomes dynamic, it pulsates and waves emerge. The rhythmically dancing waves of the space ocean are represented in the symbol of dancing Shiva, and his eye is considered to be the point of manifestation. Life also manifests in us as pulsation and expresses in the heartbeat or in respiration. It is interesting to note that all planets are shaped into globes and not into irregular bodies. This is because space is globular by nature and it produces only globular shapes.

"Space is split up into spaces or globes of space and this is the birth of air (or ether)" says an archaic manuscript. The moment a point emerges or awakens, it separates space into a centre and a circumference and works as a geometrical centre of its own globe of space. Every atom is a globe, composed like a solar system in miniature. With man the emergence of the point and the globe correspond to the birth of *I am*, the first limited consciousness. The egg in the womb of the mother forms a prototype of this globe. For us the surrounding space is a huge globe of space, with us as its geometrical centre.

## Akasha

What we call big bang is the cosmic fire transforming the static background space into dynamic space. In this dynamic state space is called "Akasha", all-radiating. Akasha is not space, but the content of space. The subtle structures of space contain the recordings of all stories and associations of past life cycles. They are also called the Akasha chronicle. From this "tablet of

the universe" an initiate can read past, present and future of the entire creation.

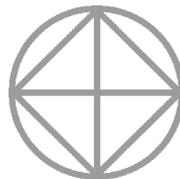
At a point near the Himalayas there is *Varanasi* (Benares), also called *Kashi*. The *Puranas* describe *Kashi* as the light that remains when the planet dissolves into space. *Kashi* is considered to be the expression of the soul in the form, the path of the Aquarian energy. Each time Jupiter enters into Aquarius, there is a big festival in *Kashi* (Benares), the *Kumbha Mela*, meaning the community of the Aquarian energy. Even today this city has these energies, though in a hidden manner.

In space around us there are many planes of etheric substance. Ethers are working in us through water and space. If for example we are exhausted by work, taking a shower gives us energy, by which we are refreshed. We also can take in energy through the medium of air, of sun rays, of the surrounding planes of space. The heart and the lungs function through the supply of the energy called space-spirit or ether. We move in the ether of space, and this ether is also in us, as the etheric body.

## Pulsating Space

By this the space in us is continuously connected with the space in our surroundings. The throat centre is the passage between both, as long as the body is alive. With a corpse the passage is closed. The throat centre is connected with space or *Akasha*. Through this centre the energy of space enters into the body, does its functions and then goes back to its place in space. This process of pulsation keeps the body alive by supplying it with *Prana* (life energy) from the surrounding space, and only then we can take in food. Vibrations travel through space, from throat to ear. They are translated into sounds, into words, sentences, meanings, which then again set off thoughts and emotions. When we understand the throat centre correctly, we will realize that our consciousness is charged space and that we are space in this body. This gives us a key to an understanding of invoking life and thus to real healing. Every space radiates a different energy, and our mind is influenced by the objects and persons to be found in space. The present Aquarian age leads us more and more to a direct contact with space and the invisible intelligences contained therein.

*K.P. Kumar: The Aquarian Cross / notes from seminars / E. Krishnamacharya: Spiritual Astrology. The World Teacher Trust - Dhanishta, Visakhapatnam, India (www.worldteachertrust.org)*



Good Will is contagious !

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*Circle of Good Will*