

*To whose temple the Arch is starlit,
In whose temple the Sun is the image of gold,
To whose temple the Moon goes every month
And brings the message out every Full-Moon,
And whose message the Moon sings as a word of sixteen letters,
His religion I belong to, His temple I visit,
His name I utter, His glory I live in.
To Him I offer the lotus of my day,
To Him I offer the lotus of my night.*

These seed thoughts from the Spiritual Psychology meditations of Dr. Ekkirala Krishnamacharya give the note for the Lunar Messenger of the Circle of Good Will. The moon is the reflective principle and symbol of the mind. When pure and calm, it reflects impressions from higher circles. Especially the time of the full moon is conducive for higher alignment, if we are poised enough. The alignment of the sun, moon and earth in the sky helps experience the magic of the light of the soul and its manifestation down to the physical.

The Lunar Messenger is published every month in time for the full moon. It contains thoughts from the teachings of eternal wisdom. Its purpose is to inspire us to put them into practical life.

VISTAS OF WISDOM 34: THE ENERGY OF SYNTHESIS

Inclusion

The ocean exists in the waves: A wave has not a separate existence; it is only the ocean in the form of the wave. We are all wave aspects of the *one* ocean of existence and inseparably connected with the universal consciousness. All things and situations are within this universal consciousness, nothing exists outside. To see all forms as an expression of the Divine is the wisdom of synthesis. For people on the spiritual path this understanding is not new, but it remains as mere information if we do not realize it and do not live it.

As long as we have reservations against certain persons, things or situations, we do not live in the synthesis. An occult statement is: "Anything we reject rejects us." Synthesis demands inclusion and not exclusion. In synthesis there is an oceanic consciousness that knows no tendencies of separativity. This consciousness works through us and through all the others. Synthesis means including every possibility as it approaches us. We cannot say: "I don't have time for this." Later, we may have to repent and look for it. If even a single member in a group is neglected, to that extent there is no synthesis.

Synthesis is a state of awareness where the role of everything in creation is understood - the role of the good and the evil, the role of a war, an earthquake or a volcanic eruption. Only the one who carries the energy of synthesis in himself does acquire an understanding of the working of the whole. We then also realize what the meaning of the dark side of life is and that light cannot exist without darkness, just as there is no inhalation without exhalation. Both have their importance.

We carry within us the seed of synthesis, but when we try to manifest synthesis through our mind, senses and the body, we notice blockades in us. The emotional and

the mental planes are our biggest problems. On the mental plane we have our views and fixed ideas that limit us. Many intellectuals with a highly developed mind are stuck in their analytical thinking. They may be intellectually superior to others, but it is not about winning with one's own views, but to leave behind one's own ideas and to integrate others' viewpoints. Not by analysis and criticism, but by including the various ideas we can approach the truth. To see the differences between views is analysis; to realize the similarities is synthesis. The more we are aligned to what is common, the more we approach the energy of synthesis. Synthesis assimilates every viewpoint.

When we start thinking not in the head but in the heart, criticism falls off and we develop loving understanding. The heart centre is the centre of unity and love. If we lose the connection to the heart, the awareness of unity also disappears and the mind presents to us the diversity of the external world. As long as we are stuck in the mind, we have no contact with the energy of synthesis. We cannot communicate with the consciousness of the Master either.

The theme of the synthesis demands that we rise from the mental plane to the *Buddhic* plane and from there even to the *Atmic* plane. In the human body, the *Atmic* plane corresponds to the head centre, the *Buddhic* plane to the heart centre and the physical plane to the base centre. There the humanity is stuck in the matter. Synthesis extends to the three higher centres, the head centre, the *Ajna* and the heart centre. The consciousness of synthesis or of the background exists in us but also particularly in the heart lotus which is different from the heart centre. The heart centre is the centre of love; the heart lotus is the basis of all existence. The heart lotus is located above the heart centre and below the throat

centre. It is recommended that we meditate on this centre on Lord *Narayana*, the energy of synthesis.

To experience the higher planes we do not have to go anywhere; a pure mind is enough. Usually the mind keeps us bound with the external things. Instead of aligning the mind to objectivity, we can, however, also align it to the higher planes. When our mind is pure, the higher planes can reflect in us. We can see, hear and experience things wherever we are. Master CVV calls this "trick the trick". So we do not need to go to the *Buddhic*, *Atmic* or *Param-atmic* planes; everything is mirrored in us when we clean and align our mind. Thus, with a transparent mind, we can experience in us that the Knowledge, the Love and the Will of the Divine are present everywhere and that the same energy permeates the different planes. The idea of synthesis allowed the Masters of Wisdom to experience cosmic dimensions while remaining on Earth.

The Descent of the Energy

Through specialization, separative thinking and segregating attitudes humanity is threatened to go too far away from the unity of life and to run into risks. The descent of the energy of the synthesis was an urgent need to save humanity from disintegration by analysis. Master CVV explained that the energy has a specific plan of synthesizing the human understanding. There would be no barriers of creeds, religions, nations or continents; the concept of barrier will be broken. The new energy will not destroy the good in the old but will remove all that is not useful for us. It works to converge all into one life. Those who are already inclined towards such oneness will tune up to the synthesis of life. Those who are not are put through the painful process of breaking. "Bend or break" is the keynote of this energy which also works through crises and wars.

The energy of synthesis has already descended; its visit results in cohesion, unity and fusion. Human selfishness and separation gets gradually replaced by right understanding and action. It is life itself that first diversified and multiplied and that now proposes to achieve unity in synthesis. It is not our proposal but the work of the eternal Law. Master CVV is the medium or the vehicle through whom the energy, coming from cosmic sources via Sirius, descended at the beginning of the 20th century. The term coined for this energy is "the Avatar of Synthesis". The Avatar of Synthesis can lift up humanity regardless of the state of its awareness. It is not the action of humanity but His grace which is not bound by time, space, form or name.

To distribute the energy in humanity the Master gave the prayer with the invocation of the seed sounds "CVV". He said that the regular prayer at 6 o'clock in the morning and in the evening with an intent to receive the energy

of synthesis would stimulate the energy in our hearts. Then life takes to a new direction and keeps on expanding.

To focus on this energy the fifth stanza of the Great Invocation was given: "From the Avatar of Synthesis who is around, let His energy pour down in all kingdoms. May He lift up the Earth to the Kings of Beauty! "

Manifesting Synthesis

The energy particularly expands through the Hierarchy of the Masters, and they work through their disciples. The disciples function to adjust the human activities on the mental, emotional and physical planes. The upsurge of spiritual activity in recent decades is a result of long years of silent work of the Hierarchy and the disciples. Especially the *Ashram* of the Second Ray is actively working to teach intelligent good action and group work and to prepare humanity for a wise understanding of the changing situation so that they reach the platform of synthesis.

Individual groups and organizations in every nation are grouped together into national groups and these in turn into continental groups and eventually into a global group. The grouping of groups is the Hierarchical plan. The joining of the activities of the groups of the World Teacher Trust-Global could only be carried out through dedicated work with the silent support of the Hierarchy. In this, Master CVV is the synthesizing Master, and Master Djwhal Khul manages the network of the energy on the planet.

To manifest synthesis there is not just one way but there are thousands of ways. We follow our way but we should not insist that it is the only one. We can express our views, but we must not impose them on others. There are several *Ashrams* with different ray qualities. Each one shall find the ray to which he or she belongs. In humanity there are so many opinions. Others have other views than we have; we should find out what is common and thereby link as souls to the super-soul.

The energy of synthesis is neither Will nor Love as we understand these terms. It is both and is understood as the "Principle of Directed Purpose". It enables to gain focused attention and to direct energy to synthesize, so that we realize the *One* Humanity, the *One* World of five kingdoms and the *One* Life. To realize synthesis is a stupendous work for which the Hierarchy and their disciples are working. Humanity will gain the unity but it will take a few thousand years.

Sources: K.P. Kumar: *The Aquarian Master / Hercules / Notes from seminars. The World Teacher Trust - Dhanishta, Visakhapatnam, India (www.worldteachertrust.org)*



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