



***For the spiritualist, the path of the zodiac forms an important course of his theoretical and practical study. The zodiac is the limitation of man when he is in the lowest and at the same time it is the path of his liberation when he is on the higher plane.***

*These lines are from "Spiritual Astrology" by Dr. E. Krishnamacharya. Spiritual astrology deals with the relationship between man and cosmos. It is one of the six keys to the secrets of wisdom whose centre is the consciousness of man. Through study and continuing meditation on the human and animal forms of the zodiac, he discovers that he is a small image of the cosmic man. He eventually realizes within himself all the planets, the solar system, and the cosmic plan to which he devotes his life. This wisdom reveals itself to the person who lives in the soul consciousness. Whoever is firmly anchored in the personality will never find the subtle dimensions.*

*The "Letters on Spiritual Astrology" contain thoughts from the wisdom teachings. Their purpose is to give encouragement to explore connections and correspondences and to elevate oneself to the level of Oneness which is found beyond the riddles of creation.*

## Gemini

### **Eternal Wisdom and Change**

Our modern life is marked by a fast change of trends and fashions. The design of cars, clothes or ordinary objects keeps on changing, what is only just "in" is shortly afterwards "out" again. Our mind asks: "What comes next?" It always wants something new, and as soon as the latest thing is there, it says again: "And what comes now?" Cultures and languages change; in order to remain attractive for man the Eternal Wisdom is also presented time and again in different aspects and terminologies: The old wine has to be filled in new bottles. Wisdom however is age-old, nothing can be said which hasn't been said already before. Only its expression changes. If today something totally new would be said, it wouldn't be the truth. Our mind however is being lead astray by the illusion of the new, it is not willing to follow that which has been given. It has the habit to receive, and we ask for new knowledge without applying it on ourselves and changing our behaviour. Thus we keep on outwitting ourselves and look for new books, new teachings and new ways. We don't mind eating every day the same breakfast, but with the wisdom teachings we always would like to have something new.

The key to wisdom is a stable mind which doesn't jump here and there and isn't subject to too many changes. If the foundation isn't solid, we cannot build on it. Master CVV expresses this mystically: "How can a statue stand stable if the foundation isn't stable?" When we are connected in consciousness with the foundation, the universal consciousness, we can move about in the world with-

out losing ourselves. A symbol for this is the pair of compasses, where one leg remains based in the centre and the other moves over the periphery. Also during walking one foot always remains firm on the ground, while the other moves. If we want to walk with both at the same time, we fall.

### **Gemini and Number 5**

The zodiacal sign of Gemini is a mutable airy sign, it gives us the message of mutability on the basis of the immutable. Its message of free movement is symbolised by the numerical potency of number 5, while the numerical potency of 10 contains the unchanging part. Number 5 stands in the middle of the series of 1 - 9. It is equidistant to the higher and the lower numbers. 5 represents the fifth principle, our mind. When we are in this middle principle, we stand in the presence of the light of the soul as well as in objectivity. 5 connects Gemini also with the 5<sup>th</sup> house, Leo, standing for the soul. The symbol of Gemini (II) represents a gateway with two pillars, representing subjectivity and objectivity, which are seeming opposites. Some only want to live in subjectivity; they consider themselves to be very spiritual, but they can't manage the outer life. Many others don't realize the subjective existence and lose themselves in the outer world. Therefore 5 is also called the number of illusion, for the mind can easily get caught in delusions. Like this intellectual people often have a very high opinion of themselves and of their discrimination, however they understand very little about wisdom. If we use the potency of number 5 in the right way and learn the right powers of dis-

cernment, our mind becomes transparent and can realize the truth. Then we can live in subjectivity and at the same time be active in the outer world. We rise above the problems of the world and from there can help in peace our fellow human beings. The sign of Gemini is especially connected with the development of group consciousness and with the master, who has introduced the new group work, Djwhal Khul. His work teaches to act intelligently according to the demands of time and while doing so to be as mobile as mercury. Master E.K. has illustrated this clearly in his book "Music of the Soul". On the lower plane Mercury, the ruler of Gemini, causes diplomacy and a head for business. On a higher plane it gives us a superpersonal way of dealing with opposites, and it helps us to use our abilities for the welfare of the greater whole in an intelligent and effective way. It is no accident that Master CVV chose May 29<sup>th</sup> as the day for group initiations, called May Call Day, which is in Gemini.

### Transformation Work

Together with Aries and Taurus Gemini belongs to the more subjective signs of the zodiac. They are at the transition to Cancer, where the expression of the annual impulse enters into objectivity. The colour of Taurus is the deep blue of the sky, the colour of synthesis; the colour of Cancer is deep green, it represents the solid matter of the earth. Of Aquamarine, the colour of Gemini, it is said that it is a middle colour, equidistant to the blue of the sky and the green of the earth and creating the connection between heaven and earth: Aquamarine can bring down energies from higher circles and transform the lower centres, so that they can receive more light. Therefore the colour is regarded as a good means for healing work.

On the physical plane Gemini rules over the vocal chords, on the vital plane over the pulsation of respiration. On the mental plane the sign governs the thoughts. We utter our thoughts through speech, with the help of the vocal chords and the air. For speaking and breathing we use our throat centre called "visuddhi" in Sanskrit. "Suddhi" means purity and "visuddhi" utmost purity. In order to purify the throat centre we have to regulate our speech and regularly contemplate on breath. Rhythmical singing of mantras purifies the lower

centres, the throat centre becomes radiant and our speech magnetic. In the East mantras are often sung for hours for purification.

### The Gateway into the Ether

The throat centre is the most important centre for humanity; through the throat the soul bound in the lower centres is lifted up and liberated. The throat centre is the gateway into the ether of space, the fifth element also called Akasha. Akasha has the quality of sound and vibrates like a colourful ocean of energies. We can perceive but not see air. We cannot perceive ether, the subtle world, with the senses, but experience it with proper preparation. If we focus our mind for a prolonged period of time on the inhalation and exhalation and bring ourselves to an identification with the pulsation, mind and respiration become quiet and we penetrate beyond our body into the whole of the surrounding ether of space.

Once a year a gateway opens through which we can enter into the more subtle planes of existence and establish contact with the lofty beings working in the ether: At Gemini Full Moon the Masters of Wisdom distribute the new energies of the solar year to humanity. The soul or Christ consciousness of the planet pours an impulse of life and wisdom over the entire planet and offers us a special occasion to orient ourselves to the soul or Christ consciousness in us. For a better alignment we shouldn't have much objective activity during this time and to keep a very regular rhythm with respect to work, food and sleep. We can only receive the high energies, if we are inclusive, i.e. not reject other people and forms of living, but try to accept and include them. Then we become more and more conscious of the needs of others and of the community. Thus we receive fresh power from the subtle world to be able to perform the work of good will with a new impetus in the coming months.

2003. Sources used: K. P. Kumar: *Hercules: The Man and the Symbol / seminar notes* / E. Krishnamacharya: *Spiritual Astrology. The World Teacher Trust - Dhanishta, Visakhapatnam, India* ([www.worldteachertrust.org](http://www.worldteachertrust.org)) - A. A. Bailey: *Esoteric Astrology, Lucis-Trust, London.* ([www.netnews.org](http://www.netnews.org) / [www.lucistrust.org](http://www.lucistrust.org)).



### Synthesis

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Circle of Good Will