



*For the spiritualist, the path of the zodiac forms an important course of his theoretical and practical study. The zodiac is the limitation of man when he is in the lowest and at the same time it is the path of his liberation when he is on the higher plane.*

*These lines are from "Spiritual Astrology" by Dr. E. Krishnamacharya. Spiritual astrology deals with the relationship between man and cosmos. It is one of the six keys to the secrets of wisdom whose centre is the consciousness of man. Through study and continuing meditation on the human and animal forms of the zodiac, he discovers that he is a small image of the cosmic man. He eventually realizes within himself all the planets, the solar system, and the cosmic plan to which he devotes his life. This wisdom reveals itself to the person who lives in the soul consciousness. Whoever is firmly anchored in the personality will never find the subtle dimensions.*

*The "Letters on Spiritual Astrology" contain thoughts from the wisdom teachings. Their purpose is to give encouragement to explore connections and correspondences and to elevate oneself to the level of Oneness which is found beyond the riddles of creation.*

## **Gemini**

### **UNITY AND DUALITY**

Everything in creation has its own purpose and utility, there is nothing, which is useless and superfluous. A deep spiritual truth says: "Anything we neglect neglects us. Anything we negate negates us." That which we neglect today, we shall have to attend tomorrow. That which we ignore today, we shall have to recognize tomorrow. If any single member in a group is rejected or neglected, to that extent there is no synthesis. Synthesis means including every possibility as it approaches us.

When we are in synthesis, there is no opposite. An opposite is seen as another dimension of the same concept. When we are able to include the points of view of others, we don't suffer from conflicts. If unity is forgotten, duality brings in conflicts and there are arising discussions, confrontations and misunderstandings. Conflicts can also exist in our own being, when there are two thoughts at the same time and seem to disagree. In creation everything exists with both sides: There is war and peace, in the outer as well as in the inner. Because of our limited understanding we speak bitterly of war and yearn for peace. Just as there is abundance in the world, there is also poverty. Just as there is place for knowledge, there is also place for ignorance. With anything you speak about, its shadow also manifests at the same time. The night is part of the day, the new moon comes after the full moon. We should learn to see both as a unity and to keep a neutral point of balance, in order to be open to energies of a higher awareness.

In the great drama of the solar year the mutable airy sign of Gemini represents the process by which the duality manifests itself and the One exists as two. The

experience received by man as unity gets divided, and man learns to discriminate between good and bad, between light and darkness, between permanent and transitory. The gift of discrimination is the keynote of this mainly mental sign. Gemini gives the message: Don't prefer one thing to the other, because the world itself has been created by the duality of matter and spirit. Try to be in the centre in order to balance both sides and to experience the truth of duality in the world.

If our mind doesn't have discrimination, it mixes up the whole life. Between the age of 14 and 21, the life cycle related to Gemini, man should learn to discriminate well. Not only the body and the senses should be trained, but also the rules of right speech should be introduced. In today's education only 50% of that which makes up man in his totality are developed, the more subtle and sublime side of man remains ignored. Only the sight is given, but no wisdom. Sight without wisdom however cannot distinguish the right from the wrong. Besides knowledge education should therefore include the human being too. Thus man can see the importance of the education for objectivity, but also clearly realise its limitations and finally turn to the path of the soul.

### **GIVING AND RECEIVING**

Our mind has two faces, an objective and a subjective one. Gemini represents the complementary pair of objectivity and subjectivity, of the negative and positive pole, of the female and male principle. Normally we mean with "male" and "female" the physical appearance of a man and a woman. In a higher and more comprehensive understanding male means that which

gives from within and female that which receives. Thus each of us is man and woman at certain times: When energy gets distributed through us, we are connected with the male energies, and when we are receiving, we are with the female energies. According to the law of alternation we cannot keep on receiving without giving, and it is also unnatural to keep on distributing without receiving. Otherwise blockages are created, which hinder the exchange of energies. This not only applies to human relations, but also to our relations with the other kingdoms of nature. With a good balance between giving and receiving the energy can flow in the right way and real friendship and partnership can develop. The well-balanced harmony between the male and the female energy is called Ardhanaari in the Indian literature and Adonai in the Jewish tradition. It is the Androgyn, half male and half female. In the East the pair of the First Androgyn is also called Shiva and Shakti, the Lord as subjectivity and the power of the Lord, Shakti, as objectivity.

On every plane of consciousness the energy of Gemini is active, when something from a higher centre is to be expressed. The two great stars of the constellation Gemini, Castor and Pollux, belong to the spiritual guides of all beings of our solar system and they are related to the expression of speech through the vocal chords. We can inwardly associate ourselves with them, if we want to discipline our language and realise wisdom in ourselves. We cannot continue to speak critically and only 'blah blah' and at the same time ask for deeper wisdom. With right words, which neither hurt nor deceive, we can create harmony and express fresh, living wisdom.

The two pillars of the sign of Gemini ( $\text{II}$ ) symbolise the gate of the vocal chords, through which, with the right use of the throat centre, the disciple walks to enter the inner temple. In Eastern symbolism they are compared with the two mill-stones which grind the flour of sound for the bread of thought. The seed which produces the flour represents the god-seed in man which bestows the divine bread to make him survive in the form of his span.

## GOOD WILL AND THE PLAN

The throat centre mediates between the higher and the lower centres. From a planetary point of view humanity is the throat centre, it acts as a mediator between the lower kingdoms of nature and the higher, spiritual kingdoms. For this time cycle it is planned that humanity as a whole takes the first initiation. This is called the birth of consciousness in the heart. It means that man begins to think in terms of good will and to put the needs of the group, of the community before the individual needs. Christ is the soul consciousness in us and represents the soul consciousness of the planet also, while the humanity represents the personality consciousness. The hours of Gemini Full Moon provide a very good opportunity for orientation of the humanity towards the Christ consciousness and to receive into us the soul consciousness. The personality is permeated by the soul, so that the non-self merges with the self and duality is overcome. Then one existence reigns on all planes.

According to the wisdom teachings the Plan is expressed at Gemini Full Moon from higher circles through the World Teacher to mankind. While this is done on a higher plane through Lord Maitreya, it is Master Djwhal Khul who presides the energies of Gemini for the new groups, in order to externalise the Plan and to inform those who devote themselves to the work of good will. Information should lead to inner formation. If we prepare ourselves for the Gemini Full Moon at least for two days with a right alignment and not too much outer activity, we can get into contact with the high sources with sufficient inner peace. A deep respect towards the spiritual guides creates a connection and improves our ability to experience the energies of Gemini and to make the seed of the Plan sprout.

2002. Sources used: K.P. Kumar: *Hercules: The Man and the Symbol / seminar notes* / E. Krishnamacharya: *Spiritual Astrology. The World Teacher Trust - Dhanishta, Visakha-patnam, India* ([www.worldteachertrust.org](http://www.worldteachertrust.org)) - A. A. Bailey: *Esoteric Astrology, Lucis-Trust, London.* ([www.netnews.org](http://www.netnews.org) / [www.lucistrust.org](http://www.lucistrust.org)).



**Synthesis**

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Circle of Good Will